



MEHR CHAND POLYTECHNIC COLLEGE JALANDHAR



(Managed by: DAV College Managing Committee, New Delhi)

Dayanand Nagar, G.T. Road, Jalandhar Ph.: 0181-2250184

WINNER OF BEST POLYTECHNIC AWARD

Ref No 598

Dated 8/8/2022

NOTICE

An Anti-Ragging Committee for the session 2022-23, consisting of the following Staff members is hereby constituted as per the guidelines of Hon'ble Apex Court.

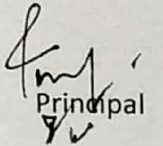
| Incharge | : Dr. Rajeev Bhatia | 9815840958 | rajeev.mcpjal@gmail.com |
|-------------------------|----------------------|------------|--|
| Members | : | | |
| NAME | DESIGNATION | MOBILE NO. | EMAIL-ID |
| 1. Sh. Kashmir Kumar | : Lect. Electrical | 9815011935 | kk1965mcp@gmail.com |
| 2. Ms. Manju Manchanda | : Incharge Appl. Sc. | 9888256464 | manju14266@gmail.com |
| 3. Sh. Sundip Kumar | : Lect. Pharmacy | 9872038823 | sundipkumar23@gmail.com |
| 4. Sh. Pankaj Gupta | : Lect. Pharmacy | 9417912150 | panbinkrish@gmail.com |
| 5. Sh. Kapil Ohri | : Lect. Civil | 9888046016 | erkapilohri9@yahoo.com |
| 6. Sh. Gaurav Sharma | : Lect. Mech. | 8146627007 | |
| 7. Sh. Amit Khanna | : Lect. Civil | 8146603663 | |
| 8. Sh. Kanav Mahajan | : Lect. Civil | 9501424372 | |
| 9. Sh. Vikramjit Singh | : Lect. Elect. | 9463572594 | |
| 10. Sh. Prabhu Dayal | : Lect. Mech. | 6284146235 | |
| 11. Sh. Manish Sachdeva | : Lect. ECE | 9803963928 | |
| 12. Sh. Shivam Arora | : Lect. Comp. | 7307306867 | |
| 13. Sh. Durgesh kumar | : W/S Instr. | 9417397731 | |
| 14. Sh. Kulwinder Singh | : W/S Instr. | 9872226333 | |
| 15. Sh. Ajay Dutta | : Draftsman | 9501027887 | |

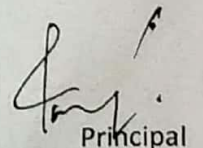
Apart from the above members, all HODs/Incharges will also be responsible to prevent such activities in their respective departments.

Please ensure that a proper discipline and decorum is maintained by the students in the Institution and no student is indulged in ragging at any cost. The above committee is also advised to ask the students to furnish an on-line affidavit on the prescribed format related to anti-ragging guidelines.

CC for Information:

1. The Deputy Commissioner, Jalandhar
2. The Director, Technical Edu. & Indl. Trg. Chandigarh
3. Sh. Prince Madaan, Incharge Computer- with the request to assist the committee for on-line submission of affidavits.
4. All the above members to please note
5. Notice Board


Principal


Principal