

# Standard Inspection Form

## Institution Detail

| PCI Code | Institution Name  | Register Type | Institution Type           | Year of Establishment |
|----------|---|---------------|----------------------------|-----------------------|
| PCI-1361 | Mehr Chand Polytechnic Mahatma Hans Raj Marg Jalandhar City144 008 Punjab | Existing      | Government-Aided Institute | 1987-1988             |

## Application For

| Course  | Starting of Course (Academic Session) | Extension of approval |        | Raise in Admission |                                | Introduction of New Course |                 |
|---------|---------------------------------------|-----------------------|--------|--------------------|--------------------------------|----------------------------|-----------------|
|         |                                       | Conduct               | u/s 12 | Yes/No             | Number of admissions requested | Yes/No                     | Proposed Intake |
| D.Pharm | 1987-1988                             |                       | ✓      |                    |                                |                            |                 |

## Institution Information

|  |                                |  |                              |
|--|--------------------------------|--|------------------------------|
| House No./Apt.No. :                    | MEHR CHAND POLYTECHNIC COLLEGE | response_sif.institution_information   | MAHATMA HANS RAJ MARG        |
| Area/Locality/Sector:                  | DAYANAND NAGAR                 | Landmark :                             | JALANDHAR                    |
| Village :                              | JALANDHAR                      | Gram Panchayat :                       | JALANDHAR                    |
| Block/Tehsil :                         | JALANDHAR                      | State :                                | PUNJAB                       |
| District :                             | JALANDHAR                      | Pin Code :                             | 144008                       |
| Mobile Number :                        | 9878615600                     | Landline Number With STD Code :        | 1812250184                   |
| Email ID                               | mcpolycjal@yahoo.co.in         |  |                              |
| Post Office :                          | JALANDHAR                      | Police Station :                       | JALANDHAR                    |
| Nearest Railway Station :              | Jalandhar City                 | Nearest Airport :                      | Adampur                      |
| Status of the Course Conducting Body : | Aided                          | Name of the Society/Trust/Management : | DAV COLLEGE MANAGEMENT TRUST |
| House No./Apt.No. :                    | DAV CMC                        | Street/Road/Lane :                     | CHITRA GUPTA ROAD            |
| Area/Locality/Sector :                 | NEW DELHI                      | Landmark :                             | NEW DELHI                    |
| Village :                              | NEW DELHI                      | Gram Panchayat :                       | NEW DELHI                    |
| Block/Tehsil :                         | NEW DELHI                      | State :                                | DELHI                        |
| District :                             | NEW DELHI                      | Pin Code :                             | 110055                       |
| Mobile Number :                        | 9878615600                     | Landline Number With STD Code :        | 1127621284                   |
| Email ID                               | directorcollegesdav@yahoo.com  |  |                              |
| Post Office :                          | SWAMI RAM TIRATH NAGAR         | Police Station :                       | PAHAR GANJ POLICE STATION    |
| Nearest Railway Station :              | NEW DELHI                      | Nearest Airport :                      | New Delhi                    |
| Name of Head of Institution :          | Dr. Jagroop Singh              | Pharmacy Council No :                  | -                            |
| House No./Apt.No. :                    | MEHR CHAND POLYTECHNIC COLLEGE | Street/Road/Lane :                     | DAYANAND NAGAR               |
| Area/Locality/Sector :                 | MAHATMA HANS RAJ MARG          | Landmark :                             | JALANDHAR                    |
| Village :                              | JALANDHAR                      | Gram Panchayat :                       | JALANDHAR                    |
| Block/Tehsil :                         | JALANDHAR                      | State :                                | PUNJAB                       |
| District :                             | JALANDHAR                      | Pin Code :                             | 144008                       |
| Mobile Number :                        | 9878615600                     | Landline Number With STD Code :        | 1812250184                   |
| Email ID                               | jagroop_kiwi@yahoo.com         |  |                              |

|                           |                |                   |           |
|---------------------------|----------------|-------------------|-----------|
| Post Office :             | JALANDHAR      | Police Station :  | JALANDHAR |
| Nearest Railway Station : | JALANDHAR CITY | Nearest Airport : | ADAMPUR   |

#### Other Institution in Same Campus

| Sr.No.         | Institution Name | College Running Since |
|----------------|------------------|-----------------------|
| No data found. |                  |                       |

#### Institution Approval Status

#### Previous Year Approval Charges

| Sr.No. | Course  | Affiliation Fee Paid |
|--------|---------|----------------------|
| 1      | D.Pharm | 2025-2026            |

#### Pharmacy Educations Regulatory Charges For Approval

|  |                               |
|--|-------------------------------|
| Latest/Previous Year PCI Receipt Of Pharmacy Educations Regulatory Charges For Approval: | <a href="#">View Document</a> |
|--|-------------------------------|

#### Sanctioned Intake

| Sr.No. | Name of the Course | Sanctioned Intake | Actual no. of Admissions |
|--------|--------------------|-------------------|--------------------------|
| 1      | D.Pharm            | 60                | 60                       |

#### Examining Authority

| Sr.No. | Course  | Examining Authority   | Email                  | Phone Number |
|--------|---------|---|------------------------|--------------|
| 1      | D.Pharm | The Director Punjab State Board of Technical Education and Industrial Training Chandigarh | psbte@punjabteched.com | 1722622584   |

#### Accreditation Information

|                      |   |                              |    |
|----------------------|---|------------------------------|----|
| Accreditation From : | - | Accreditation Upto :         | -  |
| Grade :              | - | Accreditation Certificate :  | NA |
| NIRF Ranking :       | - | Upload Ranking Certificates: | NA |

#### Accreditation Certificate NBA

| Sr.No. | Course  | Approved From | Approved Upto | Certifying Body                 | NBA Document                  |
|--------|---------|---------------|---------------|---------------------------------|-------------------------------|
| 1      | D.Pharm | 01-07-2024    | 30-06-2027    | National Board of Accreditation | <a href="#">View Document</a> |

#### Any Other Accreditation

| Sr.No.         | Course | Approved From | Approved Upto | Certifying Body | Document |
|----------------|--------|---------------|---------------|-----------------|----------|
| No data found. |        |               |               |                 |          |

#### Statutory Document

| Sr. No. | Document Name  | Document                      |
|---------|--|-------------------------------|
| 1       | Consent of affiliation of examination authority(D.Pharm) | <a href="#">View Document</a> |

#### Infrastructure Details

|                        |     |           |     |
|------------------------|-----|-----------|-----|
| Independent Building : | YES | Remarks : | YES |
|------------------------|-----|-----------|-----|

|   |               |   |               |
|---|---------------|---|---------------|
| Separate Campus :   | YES           | Remarks :   | YES           |
| Wing of another college:  | NO            | Remarks :   | NO            |
| Land Type :   | Urban         | Status:   | YES           |
| Availability of land :  | YES           | Remarks :   | YES           |
| Survey No.  | -             | Extent of Land  | -             |
| Land Details to be in name of Trust and Society :                                       | own           | Upload Land Details:  | View Document |
| Sale Deed Remarks:  | YES           | Sale Deed:  | View Document |
| Approved Building Plan Remarks:   | YES           | Approved Building Plan:   | View Document |
| Longitude:  | 31.347641     | Latitude:   | 75.562108     |
| Instructional area:   | YES           | Upload instructional area:  | View Document |
| Administrative area:  | YES           | Upload Administrative area:   | View Document |
| Amenities area:   | YES           | Upload amenities area:  | View Document |
| Circulation area:   | YES           | Upload Circulation area:  | View Document |
| Total Builtup area of the Institution in Sqmts:   | 12591         | Total Floor of Institution:   | 3             |
| Land Area as per norms:   | YES           | Enclose Certified copy of Land Use Certificate:                                   | View Document |
| Upload Certificate of single piece of land:   | View Document | Upload latest revenue paid receipt :  | View Document |
| Multi Institutional Campus Status:  | NO            | Remarks:  | -             |
| Allocated land no.:   | -             | Enclose copy of allocated land:   | NA            |
| Is Institutes building complete and ownership of building and land is with Institution: | YES           |   |               |
| Enclose Building Completion Certificate:  | View Document | Enclose Approved Building Map by local govt. authority having land number in map: | View Document |
| Enclose building insurance certificate :  | View Document | Enclose Building Fire Safety Certificate :  | View Document |
| Enclose CA certified copy of building costruction :                                     | View Document | If No, Enclose certificate/declaration :  | NA            |
| Is previously any institution was running on the same building/land:                    | NO            | If yes, enclose closure certificate from the concern authority:                   | NA            |
| If yes, enclose copy:   | View Document |   |               |
| Any other courses running in the same building:   | NO            | Remarks:  | Bill          |
| If yes, name of courses:  | -             | If No, Enclose declaration:   | NA            |
| Institution Photo:  | View Document |   |               |

## Physical Infrastructure



|                       |     |                 |     |
|-----------------------|-----|-----------------|-----|
| Own Building          | YES | Rented Building | NO  |
| Number of Class Rooms | 2   | Number of Lab   | 6   |
| Museum                | YES | Machine Room    | YES |

|                                |                 |                  |               |
|--------------------------------|-----------------|------------------|---------------|
| Preparation Room               | YES             | Store Room       | YES           |
| Library                        | YES             | Principal Room   | YES           |
| Staff Room                     | YES             | Smart Class Room | YES           |
| CCTV Surveillance              | YES             | Biometric Device | YES           |
| Model Number                   | MANTRAL1 MBAS20 | Device Pic       | View Document |
| Name of Certified Organisation | STQC            | Device Invoice   | View Document |
| QR Code                        |                 |                  |               |

## Institution Class Room

| Sr.No. | Course Name | Room Name    | Required Area | Available Area | Unit                     | Latitude | Longitude | Inside Room Image | Outside Room Image | QR Code   |
|--------|-------------|--------------|---------------|----------------|--------------------------|----------|-----------|-------------------|--------------------|---|
| 1      | D.Pharm     | CLASS ROOM 2 | 75            | 95             | Sqmts each for 60 intake | 31.34    | 75.56     | View Document     | View Document      |  |
| 2      | D.Pharm     | CLASS ROOM   | 75            | 95             | Sqmts each for 60 intake | 31.34747 | 75.56     | View Document     | View Document      |  |

## Institution Lab Registration

| Sr.No. | Course Name | Lab Name  | Semester | Department Name                  | Required Area(sqmts) | Available Area(sqmts) | Inside Lab Image | Outside Lab Image | QR Code   |
|--------|-------------|---|----------|----------------------------------|----------------------|-----------------------|------------------|-------------------|---|
| 1      | D.Pharm     | HOSPITAL AND CLINICAL PHARMACY                    | 2        | Dept of Pharmacy Practice        | 75                   | 95                    | View Document    | View Document     |  |
| 2      | D.Pharm     | PHARMACEUTICS LAB                                 | 1        | Dept of Pharmaceutics            | 75                   | 95                    | View Document    | View Document     |  |
| 3      | D.Pharm     | PHYSIOLOGY, PHARMACOLOGY AND PHARMACOGNOSY        | 2        | Dept of Pharmacology             | 75                   | 95                    | View Document    | View Document     |  |
| 4      | D.Pharm     | PHARMACOGNOSY LAB                                 | 1        | Dept of Pharmacognosy            | 75                   | 95                    | View Document    | View Document     |  |
| 5      | D.Pharm     | PHARMA CHEMISTRY, BIOCHEMISTRY CLINICAL PATHOLOGY | 1        | Dept of Pharmaceutical Chemistry | 75                   | 95                    | View Document    | View Document     |  |
| 6      | D.Pharm     | MODEL PHARMACY                                    | 1        | Dept of Pharmacy Practice        | 75                   | 95                    | View Document    | View Document     |  |

## Institution Common Facilities

| Sr.No | Common Facility Name | Latitude | Longitude | Required Area | Available Area | Unit | Common Facility Image | QR Code |
|-------|----------------------|----------|-----------|---------------|----------------|------|-----------------------|---------|
|-------|----------------------|----------|-----------|---------------|----------------|------|-----------------------|---------|

|    |  |        |        |     |     |        |               |   |
|----|--|--------|--------|-----|-----|--------|---------------|---|
| 1  | Museum (Essential)   | 31.34  | 75.56  | 50  | 50  | Sq.mts | View Document |     |
| 2  | Seminar hall (Essential)   | 31.34  | 75.56  | 100 | 100 | sqmt   | View Document |    |
| 3  | First aid room (Essential)   | 31.34  | 75.56  | 10  | 10  | Sq.mts | View Document |    |
| 4  | Girl's Common Room (Essential)   | 31.34  | 75.56  | 60  | 60  | Sq.mts | View Document |    |
| 5  | Drinking Water facility - Water Cooler (Essential).  | 31.34  | 75.56  | 0   | 0   | ----   | View Document |    |
| 6  | Store Room - I (Essential)   | 31.34  | 75.56  | 1   | 0   | Sq mts | View Document |    |
| 7  | Store Room - II (For Inflammable chemicals)  | 31.34  | 75.56  | 1   | 0   | Sq mts | View Document |   |
| 8  | Area of the Machine Room (Essential)   | 31.34  | 75.56  | 100 | 0   | Sq.mts | View Document |  |
| 9  | Boy's Common Room (Essential)  | 31.34  | 75.56  | 60  | 60  | Sq.mts | View Document |  |
| 10 | Auditorium (Essential)   | 31.34  | 75.56  | 300 | 953 | sqmt   | View Document |  |
| 11 | Herbal Garden (Essential)  | 31.347 | 75.345 | 0   | 459 | sqmt   | View Document |  |
| 12 | Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) (Essential) | 31.34  | 75.56  | 10  | 10  | Sq.mt  | View Document |  |

### Institution Computer Lab Details

| Sr.No. | Name                  | Latitude | Longitude | Required | Available | Unit | Bill Image    | Image with Geotag | QR Code   |
|--------|-----------------------|----------|-----------|----------|-----------|------|---------------|-------------------|---|
| 1      | Multi Media Projector |          |           | 1        |           |      | View Document | View Document     |  |

|   |                                 |       |       |   |  |   |               |               |   |
|---|---------------------------------|-------|-------|---|--|---|---------------|---------------|---|
| 2 | Printers                        |       |       | 1 |  |   | View Document | View Document |  |
| 3 | Generator (5KVA)                | 31.34 | 75.56 | 1 |  | 1 | View Document | View Document |  |
| 4 | Computer (Latest Configuration) |       |       | 1 |  |   | View Document | View Document |  |

## Institution Amenity Detail

| Sr.No. | Amenities Name                                  | Latitude | Longitude | Required | Available | Unit    | Upload Image with Geotag | QR Code   |
|--------|---|----------|-----------|----------|-----------|---------|--------------------------|---|
| 1      | Parking Area for staff and students (Essential) | 31.34    | 75.56     | 0        | 0         | Sq mts  | View Document            |    |
| 2      | Canteen (Essential)                             | 31.34    | 75.56     | 100      | 100       | Sq. mts | View Document            |    |
| 3      | Office (Essential)                              | 31.34    | 75.56     | 0        | 75        | sq mts  | View Document            |   |
| 4      | Medical Facility (First Aid) Essential          | 31.34    | 75.56     | 0        | 0         | ----    | View Document            |  |
| 5      | Faculty Room (Essential)                        | 31.34    | 75.56     | 1        | 75        | Sq mts  | View Document            |  |

## Laboratory

|                          |               |  |     |
|--------------------------|---------------|--|-----|
| Gas Supply :             | Yes           | Water Supply:  | Yes |
| Electricity Supply:      | Yes           | Is social pharmacy laboratories maintained as per new regulations: | -   |
| Latest Electricity Bill: | View Document | Latest Water Bill:   | NA  |
| Latest Gas Bill:         | View Document |  |     |

## Curriculum

|   |               |                   |               |
|---|---------------|-------------------|---------------|
| Enclose Previous Year Academic Calendar:          | View Document |                   |               |
| Is Previous Year Pharmacist Day Celebration       | YES           | Image with Geotag | View Document |
| Is Previous Year Pharmacy Week Celebration        | YES           | Image with Geotag | View Document |
| Is National Educational Pharmacy Week             | YES           | Image with Geotag | View Document |
| Enclose Previous Year Time Table For All Courses: | View Document |                   |               |

| Sr.No. | Course | Course Intake | Student Staff Ratio(Theory) | Student Staff Ratio(Practical) | Examination Scheme | Date of Commencement | Date of Completion | Total No of Working Days | Vacation | Vacation Days |
|--------|--------|---------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|--------------------------|----------|---------------|
|--------|--------|---------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|--------------------------|----------|---------------|

|   |         |    |      |      |          |            |            |     |      |    |
|---|---------|----|------|------|----------|------------|------------|-----|------|----|
| 1 | D.Pharm | 60 | 20:1 | 20:1 | Semester | 24-07-2024 | 17-07-2025 | 201 | Both | 53 |
|---|---------|----|------|------|----------|------------|------------|-----|------|----|

| Sr.No. | Course  | Total Student Appeared | Total Student Passed | Total Student Failed |
|--------|---------|------------------------|----------------------|----------------------|
| 1      | D.Pharm | 118                    | 80                   | 38                   |

## Class Conducted

| Sr.No. | Course  | Semester | Subject                           | Prescribed No. of Hours (Theory) | No. of Hours Conducted (Theory) | Prescribed No. of Hours (Practical) | No. of Hours Conducted (Practical) | Prescribed No. of Hours (Tutorial) | No. of Hours Conducted (Tutorial) |
|--------|---------|----------|-----------------------------------|----------------------------------|---------------------------------|-------------------------------------|------------------------------------|------------------------------------|-----------------------------------|
| 1      | D.Pharm | 1        | Human Anatomy & Physiology        | 75                               | 79                              | 75                                  | 84                                 | 25                                 | 29                                |
| 2      | D.Pharm | 1        | Social Pharmacy                   | 75                               | 76                              | 75                                  | 84                                 | 25                                 | 25                                |
| 3      | D.Pharm | 1        | Pharmacognosy                     | 75                               | 82                              | 75                                  | 90                                 | 25                                 | 26                                |
| 4      | D.Pharm | 1        | Pharmaceutics                     | 75                               | 77                              | 75                                  | 90                                 | 25                                 | 27                                |
| 5      | D.Pharm | 1        | Pharmaceutical Chemistry          | 75                               | 110                             | 75                                  | 81                                 | 25                                 | 27                                |
| 6      | D.Pharm | 2        | Community Pharmacy & Management   | 75                               | 79                              | 75                                  | 98                                 | 25                                 | 26                                |
| 7      | D.Pharm | 2        | Hospital & Clinical Pharmacy      | 75                               | 82                              | 25                                  | 56                                 | 25                                 | 25                                |
| 8      | D.Pharm | 2        | Pharmacology                      | 75                               | 76                              | 50                                  | 60                                 | 25                                 | 30                                |
| 9      | D.Pharm | 2        | Pharmacy Law & Ethics             | 75                               | 88                              | 0                                   | 0                                  | 25                                 | 28                                |
| 10     | D.Pharm | 2        | Pharmacotherapeutics              | 75                               | 95                              | 25                                  | 70                                 | 25                                 | 26                                |
| 11     | D.Pharm | 2        | Biochemistry & Clinical Pathology | 75                               | 85                              | 50                                  | 60                                 | 25                                 | 26                                |

## Faculty

| Sr. No.        | Profile Photo | Faculty | Centralised Council No | State Council No. | Qualification | Designation | Department | Overall Exp. | Email/Mobile | Date Of Joining |
|----------------|---------------|---------|------------------------|-------------------|---------------|-------------|------------|--------------|--------------|-----------------|
| No data found. |               |         |                        |                   |               |             |            |              |              |                 |

## After SIF Faculty

| Sr. No.        | Profile Photo | Faculty | Centralised Council No | State Council No. | Qualification | Designation | Department | Overall Exp. | Email/Mobile | Date Of Joining |
|----------------|---------------|---------|------------------------|-------------------|---------------|-------------|------------|--------------|--------------|-----------------|
| No data found. |               |         |                        |                   |               |             |            |              |              |                 |

## Non-teaching-staff

| Sr. No. | Name of the Staff  | Qualification | Mobile Number | Designation                                   | Date Of Joining |
|---------|--------------------|---------------|---------------|---|-----------------|
| 1       | SH. PARDEEP KUMAR  | B.A           | 9463252703    | Office Superintendent                         | 18-08-1988      |
| 2       | Mr Shashi Bhushan  | graduation    | 7986456909    | Accountant                                    | 04-10-2024      |
| 3       | MISS. GURMEET AKUR | B.A           | 8360404131    | Office Staff I                                | 04-05-1995      |
| 4       | SH. SHASHI BHUSAN  | B.A.          | 9478666817    | Store keeper                                  | 18-08-1998      |
| 5       | Sh.Hari Pal Nagar  | 10+2          | 9815661919    | Laboratory Assistants OR Laboratory Attenders | 29-01-1990      |
| 6       | SH. VINOD KUMAR    | 12            | 8195879718    | Peon  | 08-08-2022      |
| 7       | SH. KISHOR SINGH   | 05            | 9815672377    | Peon  | 08-01-1996      |
| 8       | MRS. KANTI DEVI    | ILLITERATE    | 9781980860    | Cleaning personnel                            | 03-05-1995      |
| 9       | Gokul Singh        | 12th          | 9988267765    | Store keeper                                  | 15-11-2023      |

|    |                    |            |            |   |            |
|----|--------------------|------------|------------|---|------------|
| 10 | SH. RAKESH KUMAR   | B.A.       | 9463284334 | Office Superintendent                         | 01-10-1985 |
| 11 | Sushil Kumar       | Graduation | 9463137263 | Office Superintendent                         | 03-03-2025 |
| 12 | SH. OM PARKASH     | 5          | 9915356143 | Cleaning personnel                            | 16-08-1988 |
| 13 | SH. RAJESH KUMAR   | 10+2       | 9888166445 | Office Staff II                               | 04-08-2022 |
| 14 | Ramesh Shaini      | 10th       | 9815757790 | Gardener                                      | 21-07-2025 |
| 15 | Sh. Suman Kumar    | D.PHARMACY | 9872978117 | Laboratory Assistants OR Laboratory Attenders | 01-08-2022 |
| 16 | SH. SUSHIL KUMAR   | B.A        | 9463137263 | Accountant                                    | 28-10-1997 |
| 17 | SH. SHRIPAT        | 9          | 9888859821 | Peon  | 16-08-1988 |
| 18 | SH. HARIPAL NAGAR  | 12         | 9878666156 | Laboratory Assistants OR Laboratory Attenders | 29-01-1990 |
| 19 | Sh. Malkiat Bhatti | 10+2       | 8847227562 | Laboratory Assistants OR Laboratory Attenders | 18-12-1989 |

## Faculty Workload

| Sr. No. | Faculty Name    | Course  | Subject                           | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Year       | Remarks   |
|---------|-----------------|---------|-----------------------------------|---|--------------------------------------|------------|---|
| 1       | ABHISHEK SHARMA | D.Pharm | Social Pharmacy                   | 4   | 9                                    | 01-01-2001 | THREE GROUPS OF PRACTICALS TOTAL 9 HOURS AND 3 HOURS OF THEORY AND 1 TUTORIAL         |
| 2       | ABHISHEK SHARMA | D.Pharm | Hospital & Clinical Pharmacy      | 0   | 2                                    | 01-02-2001 | 1 HOUR OF PRACTICAL OF TWO GROUPS EACH  |
| 3       | ABHISHEK SHARMA | D.Pharm | Biochemistry & Clinical Pathology | 4   | 4                                    | 01-02-2001 | TWO GROUPS OF PRACTICALS TOTAL 4 HOURS AND 3 HOURS OF THEORY AND 1 TUTORIAL           |
| 4       | PANKAJ GUPTA    | D.Pharm | Community Pharmacy & Management   | 0   | 2                                    | 01-02-2001 | 2 HOUR OF PRACTICAL OF ONE GROUP  |
| 5       | SUNDIP KUMAR    | D.Pharm | Community Pharmacy & Management   | 0   | 6                                    | 01-02-2001 | .   |
| 6       | ABHISHEK SHARMA | D.Pharm | Community Pharmacy & Management   | 2   | 0                                    | 01-02-2001 | 2 HOURS OF THEORY IN A WEEK   |
| 7       | SUNDIP KUMAR    | D.Pharm | Pharmacy Law & Ethics             | 4   | 0                                    | 01-02-2001 | .   |
| 8       | SANJAY BANSAL   | D.Pharm | Pharmaceutics                     | 4   | 6                                    | 01-01-2001 | THEORY 3/WEEK TUTORIAL 1/WEEK PRACTICAL TWO GROUPS THREE HOURS EACH                   |
| 9       | SAVITA KUMARI   | D.Pharm | Pharmaceutics                     | 0   | 9                                    | 01-01-2001 | Three hours of practical of 3 groups each.  |
| 10      | MEENA BANSAL    | D.Pharm | Hospital & Clinical Pharmacy      | 4   | 2                                    | 01-02-2001 | 1 hour of practical 2 groups each., 3 hours of theory and 1 hour of tutorial          |
| 11      | SAVITA KUMARI   | D.Pharm | Pharmacotherapeutics              | 4   | 4                                    | 01-02-2001 | Two hours of practicals of 2 groups each and 3 hours of Theory and 1 hour of tutorial |
| 12      | PANKAJ GUPTA    | D.Pharm | Human Anatomy & Physiology        | 4   | 9                                    | 01-01-2001 | 3 GROUPS OF PRACTICAL 3 HOURS EACH AND 3 HOURS OF THEORY AND 1 HOUR OF TUTORIAL       |
| 13      | SUNDIP KUMAR    | D.Pharm | Pharmacognosy                     | 4   | 9                                    | 01-01-2001 | .   |
| 14      | PANKAJ GUPTA    | D.Pharm | Pharmacology                      | 4   | 4                                    | 01-02-2001 | 2 HOURS OF PRACTICALS OF 2 GROUPS , 3 HOURS OF THEORY AND 1 HOUR OF TUTORIAL          |
| 15      | SANJAY BANSAL   | D.Pharm | Community Pharmacy & Management   | 2   | 0                                    | 01-02-2001 | THEORY 1/WEEK TUTORIAL 1/WEEK   |
| 16      | SAVITA KUMARI   | D.Pharm | Pharmaceutical Chemistry          | 3   | 3                                    | 01-01-2001 | Three hours of practical of one group and Three hours of Theory.                      |
| 17      | MEENA BANSAL    | D.Pharm | Pharmaceutical Chemistry          | 2   | 6                                    | 01-01-2001 | 2 hours of theory and 3 hours of practicals of two groups                             |

## Faculty Salary Details

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | ABHISHEK SHARMA               | BH-P-25-8448         | Apr - Sep                     | 305,760.00                          | 1,200.00                         |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | MEENA BANSAL                  | BH-P-25-43908        | Apr - Sep                     | 1,309,252.00                        | 180,000.00                       |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | PANKAJ GUPTA                  | BH-P-25-9902         | Apr - Sep                     | 1,149,040.00                        | 126,000.00                       |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | SANJAY BANSAL                 | BH-P-25-9016         | Apr - Sep                     | 1,591,756.00                        | 300,000.00                       |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | SAVITA KUMARI                 | BH-P-25-9063         | Apr - Sep                     | 265,916.00                          | 1,200.00                         |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | SUNDIP KUMAR                  | BH-P-23-13092        | Apr - Sep                     | 1,240,522.00                        | 150,000.00                       |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

## Lab Technician Detail

| Sr.No. | Pharmacy Council No | Technician Name | Qualification | Mobile No  | Joining Date | Designation Name      |
|--------|---------------------|-----------------|---------------|------------|--------------|-----------------------|
| 1      | BH-P-25-112447      | Amit Kumar      |               | 8699583634 | 08-10-2025   | Laboratory Technician |

## Income And Expenditure

| Income  |               |                 |
|---------|---------------|-----------------|
| Sr. No. | Particulars   | Amount in (INR) |
| 1       | Grants Govt   | 33,300,000.00   |
| 2       | Sports Fee    | 17,500.00       |
| 3       | Grants Others | 0.00            |

|   |              |                      |
|---|--------------|----------------------|
| 4 | Union Fee    | 0.00                 |
| 5 | Tuition Fee  | 1,760,000.00         |
| 6 | Others       | 72,014.00            |
| 7 | Library Fee  | 54,796.00            |
|   | <b>Total</b> | <b>35,204,310.00</b> |

**Expenditure**

| Sr. No. | Particulars  | Amount in (INR) |
|---------|--------------|-----------------|
| 1       | Building     | 0.00            |
| 2       | Others       | 7,658.00        |
| 3       | Equipment    | 0.00            |
|         | <b>Total</b> | <b>7,658.00</b> |

**Revenue Expenditure**

| Sr. No. | Particulars                 | Amount in (INR)      |
|---------|-----------------------------|----------------------|
| 1       | Revenue Exp - Salary        | 12,924,977.00        |
| 2       | Stationary                  | 14,000.00            |
| 3       | Maintenance Exp - College   | 38,000.00            |
| 4       | Others                      | 4,927.00             |
| 5       | Apex Bodies Fee             | 118,000.00           |
| 6       | Maintenance Exp - Others    | 0.00                 |
| 7       | Annual maintenances         | 51,872.00            |
| 8       | Deposit held by the College | 0.00                 |
| 9       | Chemicals                   | 19,425.00            |
| 10      | Misc.Expenditure            | 1,898,230.00         |
|         | <b>Total</b>                | <b>15,069,431.00</b> |

|   |                               |  |                               |
|---|-------------------------------|--|-------------------------------|
| Upload Audited accounts of immediate Previous Year: | <a href="#">View Document</a> | Upload Society/Trust/Company Constitution Details: | <a href="#">View Document</a> |
| Institution Pancard No.:                            | AAATD0495L                    | Upload Institution Pancard:                        | <a href="#">View Document</a> |
| GST Registration No.:                               | -                             | Upload GST Registration Certificate:               | NA                            |
| GSTR 3B:  | -                             | Enclose Latest return's copy:                      | NA                            |

### Bank Account(s) Detail

| Sr. No.        | Bank Name | Account No. | IFC Code | Holder Name | Cancelled Cheque |
|----------------|-----------|-------------|----------|-------------|------------------|
| No data found. |           |             |          |             |                  |

### Bachelor Degree Equipment Details

| Sr. No. | Course  | Equipment                   | Department   | Equip Model No. | Min Required | Qty(avl) | Working(qty) | Item Cost | DOP        | Bill                          | QR Code   |
|---------|---------|-----------------------------|--------------|-----------------|--------------|----------|--------------|-----------|------------|-------------------------------|---|
| 1       | D.Pharm | Pfizer type hardness tester | Machine Room | 000             | 02           | 2        | 2            | 0         | 02-02-2015 | <a href="#">View Document</a> |  |

|    |         |  |              |       |    |   |   |       |            |               |   |
|----|---------|--|--------------|-------|----|---|---|-------|------------|---------------|---|
| 2  | D.Pharm | Automated Single Station Tablet punching machine                     | Machine Room | 000   | 01 | 1 | 1 | 66080 | 16-03-2023 | View Document |     |
| 3  | D.Pharm | Monsanto's hardness tester   | Machine Room | 0000  | 02 | 2 | 6 | 9710  | 28-02-1989 | View Document |    |
| 4  | D.Pharm | Ampoule washing machine  | Machine Room | 000   | 01 | 1 | 1 | 636   | 20-04-1989 | View Document |    |
| 5  | D.Pharm | Friability test apparatus (Digital Single/Double unit)               | Machine Room | 0000  | 01 | 1 | 1 | 2728  | 28-02-1989 | View Document |    |
| 6  | D.Pharm | Liquid Filling Machine   | Machine Room | 9027  | 01 | 1 | 1 | 22500 | 16-03-2023 | View Document |    |
| 7  | D.Pharm | Ampoule filling and sealing machine (Jet Burner)                     | Machine Room | 00000 | 01 | 1 | 1 | 3358  | 22-02-2009 | View Document |    |
| 8  | D.Pharm | Bottle Sealing Machine   | Machine Room | 9027  | 01 | 1 | 1 | 18000 | 16-03-2023 | View Document |   |
| 9  | D.Pharm | Collapsible tube - Filling and Sealing                               | Machine Room | 000   | 01 | 1 | 1 | 3764  | 31-08-1989 | View Document |  |
| 10 | D.Pharm | Liquid Mixer   | Machine Room | 000   | 01 | 1 | 1 | 22500 | 15-05-2023 | View Document |  |
| 11 | D.Pharm | Clarity test apparatus   | Machine Room | 000   | 01 | 1 | 1 | 583   | 28-02-1989 | View Document |  |
| 12 | D.Pharm | Ointment filling machine   | Machine Room | 000   | 01 | 1 | 1 | 3764  | 31-05-1989 | View Document |  |
| 13 | D.Pharm | Sieve shaker with sieve set  | Machine Room | 8479  | 01 | 1 | 1 | 23600 | 16-03-2023 | View Document |  |
| 14 | D.Pharm | All-purpose equipment with all accessories                           | Machine Room | 00    | 01 | 1 | 1 | 0     | 06-03-2019 | View Document |  |
| 15 | D.Pharm | Tablet disintegration test apparatus IP (Digital Single/Double unit) | Machine Room | 0000  | 01 | 1 | 1 | 3548  | 02-03-1989 | View Document |  |
| 16 | D.Pharm | Bottle washing Machine   | Machine Room | 9027  | 01 | 1 | 1 | 8560  | 16-03-2023 | View Document |  |

|    |         |  |  |       |   |     |     |       |            |               |   |
|----|---------|--|--|-------|---|-----|-----|-------|------------|---------------|---|
| 17 | D.Pharm | Capsule filling machine                    | Machine Room   | 0010  | 01  | 1   | 1   | 13574 | 04-10-2016 | View Document |    |
| 18 | D.Pharm | Stop watch                                 | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology | 000   | 20  | 20  | 20  | 30    | 28-09-1990 | View Document |    |
| 19 | D.Pharm | Microscopes                                | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology | 00000 | 20  | 20  | 20  | 388   | 26-03-1988 | View Document |    |
| 20 | D.Pharm | Haemocytometer with Micropipettes          | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                        | 00000 | 20  | 10  | 10  | 2412  | 25-03-1988 | View Document |    |
| 21 | D.Pharm | Peak Flow meter                            | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                        | 00    | 10  | 10  | 10  | 0     | 03-01-2024 | View Document |    |
| 22 | D.Pharm | Human Permanent Slides for various tissues | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                        | 000   | One pair of each tissue Organs and endocrine glands | 300 | 300 | 0     | 07-02-1997 | View Document |  |
| 23 | D.Pharm | Pulse Oximeter                             | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                        | 9018  | 5   | 5   | 5   | 1053  | 16-03-2023 | View Document |  |
| 24 | D.Pharm | Human Skeleton and bones                   | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                        | 000   | One set of skeleton and one spare bone              | 1   | 1   | 511   | 31-05-1989 | View Document |  |
| 25 | D.Pharm | Surgical devices and Sutures               | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                        | 00    | Adequate number                                     | 5   | 5   | 0     | 03-02-2022 | View Document |  |
| 26 | D.Pharm | Water Testing Kit                          | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                        | 3822  | Adequate number                                     | 2   | 2   | 1200  | 16-03-2023 | View Document |  |
| 27 | D.Pharm | Adult Weighing Scale (150 kg)              | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                        | 9016  | 05  | 1   | 1   | 1100  | 16-03-2023 | View Document |  |
| 28 | D.Pharm | Permanent slide of different microbes      | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                        | 000   | Adequate number                                     | 5   | 5   | 1410  | 27-04-1992 | View Document |  |

|    |         |   |   |       |                                 |    |    |      |            |               |   |
|----|---------|---|---|-------|---------------------------------|----|----|------|------------|---------------|---|
| 29 | D.Pharm | Mercury Thermometer   | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 000   | 10                              | 10 | 10 | 0    | 08-05-2015 | View Document |    |
| 30 | D.Pharm | Pharmacotherapeutic charts for various diseases & disorders                                       | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 00    | Adequate number                 | 5  | 5  | 0    | 23-03-2023 | View Document |    |
| 31 | D.Pharm | Models for various organs   | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 00    | One model of each organ system  | 5  | 5  | 0    | 17-02-2017 | View Document |    |
| 32 | D.Pharm | ESR Apparatus (Westergren and Wintrobe)   | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9018  | 10                              | 10 | 10 | 85   | 16-03-2023 | View Document |    |
| 33 | D.Pharm | Specimen for various organs and systems   | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 00    | One model for each organ system | 5  | 5  | 0    | 20-03-2019 | View Document |    |
| 34 | D.Pharm | Digital BP Instrument   | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9018  | 05                              | 5  | 5  | 968  | 16-03-2023 | View Document |   |
| 35 | D.Pharm | Display for various disinfectants, mosquito repellents etc  | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 00    | Adequate number                 | 5  | 5  | 0    | 04-02-2022 | View Document |  |
| 36 | D.Pharm | Charts /displays/ AVs on tobacco control, glycemic index of foods, nutrition, reproductive health | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 00    | Adequate number                 | 1  | 1  | 0    | 17-02-2016 | View Document |  |
| 37 | D.Pharm | Drug information resources  | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 000   | Adequate number                 | 5  | 5  | 0    | 16-03-2023 | View Document |  |
| 38 | D.Pharm | Dummy Inhalers and Nebulizer  | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 000   | 01                              | 1  | 1  | 0    | 16-03-2023 | View Document |  |
| 39 | D.Pharm | Sphygmomanometers   | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 00    | 5                               | 5  | 5  | 6508 | 22-12-2016 | View Document |  |
| 40 | D.Pharm | Projection microscope   | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 00000 | 01                              | 1  | 1  | 2239 | 22-02-2009 | View Document |  |
| 41 | D.Pharm | Menstrual hygiene products  | Dept of Pharmacognosy, Dept of Physiology, Dept                 | 00    | Adequate number                 | 2  | 2  | 0    | 02-02-2023 | View Document |  |

|    |         |   |   |      |                        |    |    |       |            |               |   |
|----|---------|---|---|------|------------------------|----|----|-------|------------|---------------|---|
|    |         |   | of Pharmacology   |      |                        |    |    |       |            |               |   |
| 42 | D.Pharm | Glucometer  | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9018 | 10                     | 8  | 8  | 1053  | 16-03-2023 | View Document |    |
| 43 | D.Pharm | First aid equipment   | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 000  | Adequate number        | 4  | 4  | 527   | 31-05-1989 | View Document |    |
| 44 | D.Pharm | IR Thermometer  | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9025 | 02                     | 2  | 2  | 1200  | 16-03-2023 | View Document |    |
| 45 | D.Pharm | Computer with LCD   | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 00   | 01                     | 1  | 1  | 0     | 01-02-2022 | View Document |    |
| 46 | D.Pharm | Permanent slide set of plants and charts for Pharmacognosy Lab            | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 000  | Adequate number        | 5  | 5  | 1410  | 27-04-1992 | View Document |    |
| 47 | D.Pharm | Various types of PPE Kits,  | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 6210 | Adequate number        | 5  | 5  | 674.3 | 16-03-2023 | View Document |   |
| 48 | D.Pharm | Different Contraceptive Devices and Models                                | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 00   | One set of each device | 5  | 5  | 0     | 16-03-2023 | View Document |  |
| 49 | D.Pharm | Stadiometer   | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9027 | 02                     | 1  | 1  | 600   | 16-03-2023 | View Document |  |
| 50 | D.Pharm | Licensed Software packages for Physiological & Pharmacological experiment | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 000  | 01                     | 1  | 1  | 0     | 11-08-2023 | View Document |  |
| 51 | D.Pharm | Digital Thermometer   | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9025 | 10                     | 10 | 10 | 110   | 16-03-2023 | View Document |  |
| 52 | D.Pharm | Sahli's haemoglobinometers  | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 0000 | 20                     | 20 | 20 | 2708  | 26-03-1988 | View Document |  |
| 53 | D.Pharm | Stethoscopes  | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 00   | 10                     | 10 | 10 | 2886  | 22-12-2016 | View Document |  |

|    |         |                                       |   |       |    |    |    |         |            |               |   |
|----|---------|---------------------------------------|---|-------|----|----|----|---------|------------|---------------|---|
| 54 | D.Pharm | Digital pH meter                      | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 0000  | 01 | 1  | 1  | 5992    | 19-09-1987 | View Document |    |
| 55 | D.Pharm | Hot Air Oven                          | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 0000  | 01 | 4  | 4  | 14830   | 15-04-1996 | View Document |    |
| 56 | D.Pharm | Wall Mounted Water Distillation Unit  | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 000   | 02 | 2  | 2  | 3713    | 04-10-2016 | View Document |    |
| 57 | D.Pharm | Magnetic Stirrers with Thermostat     | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry                        | 8479  | 10 | 10 | 10 | 2600    | 16-03-2023 | View Document |    |
| 58 | D.Pharm | Digital balance 10mg sensitivity      | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry                        | 9016  | 05 | 7  | 7  | 1500    | 16-03-2023 | View Document |  |
| 59 | D.Pharm | Thieles Tube                          | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry                        | 000   | 20 | 20 | 20 | 0       | 03-01-2024 | View Document |  |
| 60 | D.Pharm | Vacuum Pump                           | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry                        | 0000  | 1  | 1  | 1  | 2126    | 22-02-2009 | View Document |  |
| 61 | D.Pharm | Digital Colorimeter                   | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry                        | CL-23 | 02 | 2  | 2  | 1949.75 | 19-09-1987 | View Document |  |
| 62 | D.Pharm | Hot plates                            | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry                        | 00    | 05 | 5  | 5  | 0       | 08-11-2001 | View Document |  |
| 63 | D.Pharm | Analytical Balances for demonstration | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry                        | 00    | 01 | 1  | 1  | 0       | 14-03-2001 | View Document |  |

|    |         |   |  |      |         |    |    |       |            |               |   |
|----|---------|---|--|------|---------|----|----|-------|------------|---------------|---|
| 64 | D.Pharm | Digital Melting Point Apparatus                                     | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 9027 | 02      | 2  | 2  | 17500 | 16-03-2023 | View Document |    |
| 65 | D.Pharm | Thermostatic Water Bath   | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 0000 | 1       | 1  | 1  | 1511  | 22-02-2009 | View Document |    |
| 66 | D.Pharm | Nessler's Cylinders   | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 00   | 40      | 40 | 40 | 940   | 26-03-1991 | View Document |    |
| 67 | D.Pharm | Stalagmometer   | Dept of Pharmaceutics  | 7017 | 05      | 5  | 5  | 57.7  | 16-03-2023 | View Document |    |
| 68 | D.Pharm | Capsule Counter   | Dept of Pharmaceutics  | 00   | 02      | 2  | 2  | 0     | 19-02-2003 | View Document |    |
| 69 | D.Pharm | Distillation Unit   | Dept of Pharmaceutics  | 000  | 1       | 1  | 1  | 3713  | 04-10-2016 | View Document |   |
| 70 | D.Pharm | Pestle and mortar porcelain   | Dept of Pharmaceutics  | 0000 | 20      | 20 | 20 | 413   | 31-05-1989 | View Document |  |
| 71 | D.Pharm | Micrometre slide Stage  | Dept of Pharmaceutics  | 00   | 05      | 5  | 5  | 0     | 05-02-1998 | View Document |  |
| 72 | D.Pharm | Autoclave   | Dept of Pharmaceutics  | 0000 | 1       | 1  | 1  | 2126  | 22-02-2009 | View Document |  |
| 73 | D.Pharm | Standard sieves, sieve no. 8, 10, 12,22,24, 44,54,60,80,85, 100,120 | Dept of Pharmaceutics  | 9604 | 10 Sets | 10 | 10 | 0.01  | 16-03-2023 | View Document |  |
| 74 | D.Pharm | Tablet dissolution test apparatus IP (Digital single/double Unit)   | Dept of Pharmaceutics  | 000  | 1       | 1  | 1  | 8160  | 30-09-1990 | View Document |  |
| 75 | D.Pharm | Viscometer Ostwald/Brookfield                                       | Dept of Pharmaceutics  | 7017 | 01      | 1  | 1  | 0     | 16-03-2023 | View Document |  |
| 76 | D.Pharm | Micrometre slide Eyepiece   | Dept of Pharmaceutics  | 9011 | 05      | 5  | 5  | 450   | 16-03-2023 | View Document |  |
| 77 | D.Pharm | Andreasen's Pipette   | Dept of Pharmaceutics  | 7017 | 05      | 5  | 5  | 1100  | 16-03-2023 | View Document |  |

|    |         |  |                       |      |          |    |    |      |            |               |   |
|----|---------|--|-----------------------|------|----------|----|----|------|------------|---------------|---|
| 78 | D.Pharm | Magnetic stirrer, 500ml and 1 litter capacity with speed control | Dept of Pharmaceutics | 000  | 05       | 5  | 5  | 0    | 12-07-1990 | View Document |    |
| 79 | D.Pharm | Ointment slab  | Dept of Pharmaceutics | 00   | 20       | 20 | 20 | 1770 | 13-02-2023 | View Document |    |
| 80 | D.Pharm | Tablet counter - small size                                      | Dept of Pharmaceutics | 000  | 02       | 2  | 2  | 0    | 07-02-1990 | View Document |    |
| 81 | D.Pharm | Electric water bath unit   | Dept of Pharmaceutics | 00   | 02       | 2  | 2  | 0    | 12-03-2002 | View Document |    |
| 82 | D.Pharm | Sintered glass filter with vacuum                                | Dept of Pharmaceutics | 000  | 04       | 4  | 4  | 0    | 16-03-2023 | View Document |    |
| 83 | D.Pharm | Filtration assembly with Vacuum Pump                             | Dept of Pharmaceutics | 000  | 01       | 1  | 1  | 0    | 12-03-1997 | View Document |    |
| 84 | D.Pharm | Desiccator   | Dept of Pharmaceutics | 7017 | 05       | 5  | 5  | 1500 | 16-03-2023 | View Document |   |
| 85 | D.Pharm | Buchner Funnels (Medium)   | Dept of Pharmaceutics | 000  | 10       | 10 | 10 | 0    | 13-02-2002 | View Document |  |
| 86 | D.Pharm | Ointment spatula   | Dept of Pharmaceutics | 9027 | 20       | 20 | 20 | 60   | 16-03-2023 | View Document |  |
| 87 | D.Pharm | Hot Plate  | Dept of Pharmaceutics | 8419 | 2        | 5  | 5  | 2500 | 16-03-2023 | View Document |  |
| 88 | D.Pharm | Computer   | Model Pharmacy        | 000  | Adequate | 1  | 1  | 0    | 16-03-2023 | View Document |  |
| 89 | D.Pharm | Empty cartons of variety medicines (across variety dosage forms) | Model Pharmacy        | 000  | Adequate | 1  | 1  | 0    | 16-03-2023 | View Document |  |
| 90 | D.Pharm | Inspection book,   | Model Pharmacy        | 000  | Adequate | 1  | 1  | 0    | 16-03-2023 | View Document |  |
| 91 | D.Pharm | Proper arrangement of medicines, shelves, racks, drawers         | Model Pharmacy        | 000  | Adequate | 1  | 1  | 0    | 16-02-2022 | View Document |  |

|     |         |   |                |      |          |   |   |      |            |               |   |
|-----|---------|---|----------------|------|----------|---|---|------|------------|---------------|---|
| 92  | D.Pharm | Display of pharmacist registration, license and other licenses        | Model Pharmacy | 000  | Adequate | 1 | 1 | 0    | 16-03-2023 | View Document |    |
| 93  | D.Pharm | Display of name of owner  | Model Pharmacy | 00   | Adequate | 1 | 1 | 0    | 16-03-2023 | View Document |    |
| 94  | D.Pharm | Drug Information books  | Model Pharmacy | 000  | Adequate | 5 | 5 | 0    | 16-03-2023 | View Document |    |
| 95  | D.Pharm | Various devices for screening services (B.P._monitor,_glucometer etc) | Model Pharmacy | 00   | Adequate | 5 | 5 | 0    | 16-03-2023 | View Document |    |
| 96  | D.Pharm | Lock and key arrangement for Schedule X and NDPS medicines,           | Model Pharmacy | 000  | Adequate | 1 | 1 | 0    | 16-03-2022 | View Document |    |
| 97  | D.Pharm | Various name plates indicating different parts of Pharmacy,           | Model Pharmacy | 00   | Adequate | 5 | 5 | 0    | 16-03-2023 | View Document |    |
| 98  | D.Pharm | Bill book (dummy) Computer stationary for bill printing               | Model Pharmacy | 00   | Adequate | 1 | 1 | 0    | 16-03-2023 | View Document |    |
| 99  | D.Pharm | Health information display,   | Model Pharmacy | 0000 | Adequate | 1 | 1 | 0    | 16-03-2023 | View Document |  |
| 100 | D.Pharm | Designated patient counselling area,                                  | Model Pharmacy | 000  | Adequate | 1 | 1 | 0    | 06-08-1987 | View Document |  |
| 101 | D.Pharm | Box/area for expiry medicines,  | Model Pharmacy | 00   | Adequate | 1 | 1 | 0    | 16-03-2022 | View Document |  |
| 102 | D.Pharm | Patient Information ..,Leaflets/Cards                                 | Model Pharmacy | 00   | Adequate | 5 | 5 | 0    | 16-03-2022 | View Document |  |
| 103 | D.Pharm | Display windows, shelves  | Model Pharmacy | 00   | Adequate | 1 | 1 | 0    | 16-03-2022 | View Document |  |
| 104 | D.Pharm | Computers: hospital and community pharmacy management software        | Model Pharmacy | 000  | 01       | 1 | 1 | 4779 | 11-01-2024 | View Document |  |
| 105 | D.Pharm | Dummy devices (eg. Inhalers)  | Model Pharmacy | 00   | Adequate | 5 | 5 | 0    | 16-03-2023 | View Document |  |
| 106 | D.Pharm | Height and body weight chart  | Model Pharmacy | 00   | Adequate | 1 | 1 | 0    | 16-03-2023 | View Document |  |

|     |         |   |                                    |      |                 |    |    |        |            |               |   |
|-----|---------|---|------------------------------------|------|-----------------|----|----|--------|------------|---------------|---|
| 107 | D.Pharm | Patient waiting area,   | Model Pharmacy                     | 00   | Adequate        | 1  | 1  | 0      | 16-03-2022 | View Document |    |
| 108 | D.Pharm | IV set  | Hospital and Clinical Pharmacy Lab | 9018 | 20              | 20 | 20 | 21.4   | 16-03-2023 | View Document |    |
| 109 | D.Pharm | Urine Bag   | Hospital and Clinical Pharmacy Lab | 9018 | 02              | 2  | 2  | 56.85  | 16-03-2023 | View Document |    |
| 110 | D.Pharm | Inventory Software for Retail Pharmacy  | Hospital and Clinical Pharmacy Lab | 00   | 01              | 1  | 1  | 0      | 28-11-2023 | View Document |    |
| 111 | D.Pharm | Variety of Needles  | Hospital and Clinical Pharmacy Lab | 9018 | 20              | 20 | 20 | 105.36 | 16-03-2023 | View Document |    |
| 112 | D.Pharm | Colostomy bags  | Hospital and Clinical Pharmacy Lab | 3006 | 02              | 2  | 2  | 281    | 16-03-2023 | View Document |    |
| 113 | D.Pharm | Orthopaedical & Surgical Aids such as knee cap, LS belts, abdominal belt, walker, walking sticks, etc | Hospital and Clinical Pharmacy Lab | 9021 | Adequate Number | 0  | 1  | 2247   | 16-03-2023 | View Document |   |
| 114 | D.Pharm | Variety of catheters  | Hospital and Clinical Pharmacy Lab | 9018 | 05              | 5  | 5  | 53     | 16-03-2023 | View Document |  |
| 115 | D.Pharm | Mannequins for injection IV Arm   | Hospital and Clinical Pharmacy Lab | 0000 | 02              | 2  | 2  | 0      | 16-03-2023 | View Document |  |
| 116 | D.Pharm | Mannequins for CPR-1 (with indication Signals)  | Hospital and Clinical Pharmacy Lab | 9023 | 02              | 2  | 2  | 9500   | 16-03-2023 | View Document |  |
| 117 | D.Pharm | RYLE's tube   | Hospital and Clinical Pharmacy Lab | 0000 | 02              | 2  | 2  | 26     | 16-03-2023 | View Document |  |
| 118 | D.Pharm | Variety of Syringes   | Hospital and Clinical Pharmacy Lab | 9018 | 20              | 20 | 20 | 232.15 | 16-03-2023 | View Document |  |
| 119 | D.Pharm | Different Types of bandages such as sterile gauze, cotton, crepe bandages, roll bandage etc           | Hospital and Clinical Pharmacy Lab | 3005 | Adequate Number | 1  | 1  | 1580   | 16-03-2023 | View Document |  |
| 120 | D.Pharm | Urine pots  | Hospital and Clinical Pharmacy Lab | 9018 | 02              | 2  | 2  | 63.25  | 16-03-2023 | View Document |  |

|     |         |              |                                    |      |    |    |    |      |            |               |  |
|-----|---------|--------------|------------------------------------|------|----|----|----|------|------------|---------------|--|
| 121 | D.Pharm | Oxygen masks | Hospital and Clinical Pharmacy Lab | 9019 | 10 | 10 | 10 | 63.3 | 16-03-2023 | View Document |  |
|-----|---------|--------------|------------------------------------|------|----|----|----|------|------------|---------------|--|

## Master Degree Equipment Details

| Sr. No. | Course | Equipment | Department | Equip Model No. | Min Required | Qty(avl) | Working(qty) | Item Cost | DOP | Bill | QR Code |
|---------|--------|-----------|------------|-----------------|--------------|----------|--------------|-----------|-----|------|---------|
|---------|--------|-----------|------------|-----------------|--------------|----------|--------------|-----------|-----|------|---------|

## Chemical Reagents And Other Consumables Equipment

| Sr.No | Equipment Type | Vendor                      | Purchase Date | Purchase Bill |
|-------|----------------|-----------------------------|---------------|---------------|
| 1     | Chemical       | Nav bharat scientific works | 25-11-2019    | View Document |
| 2     | Chemical       | NAV BHARAT SCIENTIFIC WORKS | 19-08-2025    | View Document |
| 3     | Chemical       | nav bharat scientific work  | 04-03-2024    | View Document |
| 4     | Chemical       | nav bharat scientific work  | 27-03-2024    | View Document |
| 5     | Chemical       | nav bharat scientific work  | 28-08-2024    | View Document |
| 6     | Glass Wear     | NAV BHARAT SCIENTIFIC WORKS | 26-08-2025    | View Document |
| 7     | Chemical       | NAV BHARAT SCIENTIFIC WORKS | 12-08-2025    | View Document |
| 8     | Chemical       | nav bharat scientific work  | 10-04-2024    | View Document |
| 9     | Glass Wear     | Nav bharat scientific works | 10-03-2023    | View Document |
| 10    | Glass Wear     | Nav Bharat Scientific Work  | 15-02-2024    | View Document |

## Library Norms

|                                       |               |                        |        |
|---------------------------------------|---------------|------------------------|--------|
| Is Library available as per the norms | Yes           | Library Area           | 406.52 |
| Is Reading Room available             | Yes           | Total Seating Capacity | 100    |
| Enclose appointment of Librarian:     | View Document |                        |        |

## Books

| Sr. No. | Course  | Titles Required | Titles Available | Volume Required | Volume Available | Journals Required | Journals Available |
|---------|---------|-----------------|------------------|-----------------|------------------|-------------------|--------------------|
| 1       | D.Pharm | 4100            | 287              | 4650            | 2314             | 75                | 9                  |

## Journals

|   |   |   |               |
|---|---|---|---------------|
| Total no. of National Journals available      | 7 | Enclose Details of the Journals Subscribed:               | View Document |
| Total no. of International Journals available | 2 | Enclose CA Certified GST Paid Bills of Books and Journals | View Document |

## Computer Lab Norms

|  |               |                                 |    |
|--|---------------|---------------------------------|----|
| Is Computer Lab available as per the norms   | Yes           | Total no. of computer available | 15 |
| If yes, enclose CA certified GST Paid Bills of computers and printers with remark for use of licensed software | View Document |                                 |    |

## Subject Wise Classification

| Sr. No. | Course                            | Available Numbers | Available Titles |
|---------|-----------------------------------|-------------------|------------------|
| 1       | Biochemistry & Clinical Pathology | 243               | 20               |
| 2       | Community Pharmacy & Management   | 297               | 10               |

|    |                              |     |    |
|----|------------------------------|-----|----|
| 3  | Hospital & Clinical Pharmacy | 163 | 18 |
| 4  | Human Anatomy & Physiology   | 268 | 22 |
| 5  | Pharmaceutical Chemistry     | 336 | 31 |
| 6  | Pharmaceutics                | 244 | 24 |
| 7  | Pharmacognosy                | 226 | 25 |
| 8  | Pharmacology                 | 196 | 18 |
| 9  | Pharmacotherapeutics         | 28  | 11 |
| 10 | Pharmacy Law & Ethics        | 144 | 23 |
| 11 | Social Pharmacy              | 45  | 15 |

Library accession register for previous year

[View Document](#)

## PG And PhD Projects

| Sr. No. | Name of the Supervisor | Supervisor BH No. | Name of the Candidate | Type of Project | Titles of the Thesis/Dissertation | Duration(in months) | Year |
|---------|------------------------|-------------------|-----------------------|-----------------|-----------------------------------|---------------------|------|
| 1       | NA                     |                   | NA                    | PG              | NA                                | 0                   | 2024 |

## Projects Completed

| Sr. No. | Name of the Investigator | Investigator BH No. | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funding Agency | Year |
|---------|--------------------------|---------------------|----------------------|---------------------|-----------------------------|----------------|------|
| 1       | NA                       |                     | NA                   | 0                   | 0.00                        | NA             | 2024 |

## On Going Projects

| Sr. No. | Name of the Faculty | Centralised Pharmacy No. | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funded By |
|---------|---------------------|--------------------------|----------------------|---------------------|-----------------------------|-----------|
| 1       | NA                  |                          | NA                   | 0                   | 0.00                        | NA        |

## Research Collaboration

| Sr. No. | Name of Collaborating Organization | Nature of Collaboration | Outcome of Collaboration | Year |
|---------|------------------------------------|-------------------------|--------------------------|------|
| 1       | NA                                 | Training                | NA                       | 2024 |

## Research Publication

| Sr.No. | Authors | Title | Journal | Volume : Issue ; Page Numbers | Impact Factor | Year |
|--------|---------|-------|---------|-------------------------------|---------------|------|
| 1      | NA      | NA    | NA      | 00                            | 0             | 2024 |

## Consultancy Service

| Sr.No. | Name of the Individual/Industry | Name of the Institution/Industry | Title of the work | Duration | Amount Received | Year |
|--------|---------------------------------|----------------------------------|-------------------|----------|-----------------|------|
| 1      | NA                              | NA                               | NA                | 0        | 0.00            | 2024 |

## Patents

| Sr.No. | Title | Filed (Provide Patent Application Number) | Patent Type | Awarded (Provide Patent Grant Number) | Name of the Inventor |
|--------|-------|---|-------------|---------------------------------------|----------------------|
| 1      | NA    | NA  | Publish     | NA                                    | NA                   |

## Workshops Conducted

| Sr.No. | Type of Activity | Title of the Event | Duration(in days) | Number of Participants | Date       | Workshops Conducted Image     |
|--------|------------------|--------------------|-------------------|------------------------|------------|-------------------------------|
| 1      | Workshop         | BLS                | 1                 | 60                     | 08-02-2023 | <a href="#">View Document</a> |
| 2      | Workshop         | BLS WORKSHOP       | 1                 | 55                     | 28-07-2025 | <a href="#">View Document</a> |
| 3      | Workshop         | BLS                | 1                 | 60                     | 23-11-2023 | <a href="#">View Document</a> |

## Workshops Attended

| Sr.No. | Type of Activity | Title of the Event | Name of The Faculty | Place     | Date       | Workshops Conducted Image     |
|--------|------------------|--------------------|---------------------|-----------|------------|-------------------------------|
| 1      | Workshop         | BLS WORKSHOP       | ABHISHEK            | JALANDHAR | 08-02-2023 | <a href="#">View Document</a> |
| 2      | Workshop         | BLS                | MEENA BANSAL        | JALANDHAR | 08-02-2023 | <a href="#">View Document</a> |
| 3      | Workshop         | BLS                | SAVITA KUMARI       | JALANDHAR | 08-02-2023 | <a href="#">View Document</a> |
| 4      | Workshop         | BLS                | SANJAY BANSAL       | JALANDHAR | 08-02-2023 | <a href="#">View Document</a> |
| 5      | Workshop         | BLS WORKSHOP       | SAVITA KUMARI       | JALANDHAR | 28-07-2025 | <a href="#">View Document</a> |
| 6      | Workshop         | BLS WORKSHOP       | MEENA BANSAL        | JALANDHAR | 28-07-2025 | <a href="#">View Document</a> |
| 7      | Workshop         | BLS WORKSHOP       | ABHISHEK            | JALANDHAR | 28-07-2025 | <a href="#">View Document</a> |
| 8      | Workshop         | BLS WORKSHOP       | SANJAY BANSAL       | JALANDHAR | 28-07-2025 | <a href="#">View Document</a> |

## Research Papers Presented

| Sr.No. | Name of the Faculty/Student | Title of The paper | Name of the workshop/Seminars/Conferences | Amount Granted from Funding Agency | Place | Date       | Workshops Conducted Image     |
|--------|-----------------------------|--------------------|---|------------------------------------|-------|------------|-------------------------------|
| 1      | DR. SANJAY BANSAL           | NA                 | Workshop                                  | 0.00                               | NA    | 02-01-2024 | <a href="#">View Document</a> |

## Sports

|                        |                              |                           |                               |
|------------------------|------------------------------|---------------------------|-------------------------------|
| Name:                  | SH VIKRAMJIT SINGH SANGHOTRA | Qualification:            | SPORTS PRESIDENT              |
| Experience (in Years): | 1                            | Upload Degree/Experience: | <a href="#">View Document</a> |

| Sr.No. | Activity | Activity Name | No. of Teachers Participated | No. of Students Participated | Year |
|--------|----------|---------------|------------------------------|------------------------------|------|
| 1      |          |               | 0                            | 0                            | -    |

|                        |                  |                           |                               |
|------------------------|------------------|---------------------------|-------------------------------|
| Name:                  | SH.KASHMIR KUMAR | Qualification:            | SPORTS PRESIDENT              |
| Experience (in Years): | 1                | Upload Degree/Experience: | <a href="#">View Document</a> |

| Sr.No. | Activity | Activity Name | No. of Teachers Participated | No. of Students Participated | Year |
|--------|----------|---------------|------------------------------|------------------------------|------|
| 1      |          |               | 0                            | 0                            | -    |

## Curricular Activity

| Sr.No. | Title of the Event          | Number of Participants | Date       | Workshops Conducted Image     |
|--------|-----------------------------|------------------------|------------|-------------------------------|
| 1      | FIELD VISIT TO OLD AGE HOME | 60                     | 20-10-2023 | <a href="#">View Document</a> |
| 2      | VISIT TO TABLET SECTION     | 60                     | 20-11-2023 | <a href="#">View Document</a> |
| 3      | VISIT TO SYRUP SECTION      | 60                     | 20-11-2023 | <a href="#">View Document</a> |
| 4      | VISIT TO CAPSULE SECTION    | 60                     | 20-11-2023 | <a href="#">View Document</a> |
| 5      | VISIT TO HOSPITAL           | 52                     | 09-11-2024 | <a href="#">View Document</a> |
| 6      | FIELD VISIT TO ETP PLANT    | 60                     | 20-10-2023 | <a href="#">View Document</a> |

|   |                         |    |            |                               |
|---|-------------------------|----|------------|-------------------------------|
| 7 | FIELD VISIT TO HOSPITAL | 60 | 20-10-2023 | <a href="#">View Document</a> |
|---|-------------------------|----|------------|-------------------------------|

## Anti Ragging Cell

|  |                  |  |                               |
|--|------------------|--|-------------------------------|
| Name of the Chairperson cell:                                    | DR. RAJIV BHATIA | No. of meeting in a year:  | 2                             |
| No of Activities in a year (Workshop/Guest Lecture/Orientation): | 2                | Case reported in previous years:   | No                            |
| If yes, status of the case(Pending/Closed):                      | Closed           | Copy of orders for having constituted the committee as per SAKSHAM Guidelines: | <a href="#">View Document</a> |

## Gender Sensitization Cell

|                               |                   |  |                               |
|-------------------------------|-------------------|--|-------------------------------|
| Name of the Chairperson cell: | MRS. Meena Bansal | No. of meeting in a year:  | 2                             |
| No of Activities in a year:   | 2                 | Case reported in previous years:   | No                            |
| If yes, status of the case:   | Closed            | Copy of orders for having constituted the committee as per SAKSHAM Guidelines: | <a href="#">View Document</a> |

## Anti Discrimination Cell

|  |                               |                             |   |
|--|-------------------------------|-----------------------------|---|
| Name of the Chairperson of Anti discrimination cell:     | Dr. Sanjay Bansal             | No. of meeting in a year:   | 2 |
| Case reported in previous years:                         | No                            | If yes, status of the case: | - |
| Copy of the orders for having constituted the committee: | <a href="#">View Document</a> |                             |   |

## Career Guidance Cell/ Placement Cell

|  |                               |   |            |
|--|-------------------------------|---|------------|
| Name of the Placement Officer:                       | SH.Gagandeep                  | Mobile Number of the Placement officer:           | 9779008055 |
| No. of students participated:                        | 51                            | No. of the Student Placed:                        | 42         |
| Percentage of placement:                             | 82.3                          | No. of Companies participated in Placement Drive: | 0          |
| Copy of the Constitution to be enclosed as Annexure: | <a href="#">View Document</a> |   |            |

## Information Available On Website

|  |     |  |     |
|--|-----|--|-----|
| Dean/Principal   | Yes | Affiliated university and its VC Registrar   | Yes |
| Results of All Examinations in previous years                              | Yes | Details of Members of Gender of Harrasment Committee Members with Contact Details including Landline ,ph.no, email etc | Yes |
| Details of Contact Available on College Website Tool                       | Yes | Teaching Staff   | No  |
| List Of Student Admitted Category wise(UG,PG) in current and previous year | Yes | Details of Members of Anti Ragging Committee Members with Contact Details including Landline ,ph.no, email etc         | Yes |
| Toll Free Number To Report Ragging   | Yes | Details of Email Address Available on College Website Tool   | Yes |

## Court Case

|  |                               |
|--|-------------------------------|
| Whether any Court Case is filed by the institution against PCI | No                            |
| Affidavit:   | <a href="#">View Document</a> |

## Additional Information

|   |                |                     |                               |
|---|----------------|---------------------|-------------------------------|
| Whether the deficiencies pointed in earlier IR have been rectified: | Not Applicable | Affidavit Document: | <a href="#">View Document</a> |
|---|----------------|---------------------|-------------------------------|